

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISS., THURSDAY, NOVEMBER 27, 1958

Volume LXX

SOUTHERN BAPTIST SOCIETY
127-914 AVE. N.
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Old Friends!

An elderly lady walked up to Billy Graham in the street one day in Charlotte, North Carolina, while the evangelist was holding his recent crusade, and said heartily: "Hello, Billy!" The evangelist smiled, trying to remember if he had ever met the woman. "I'm sorry," said Graham, "but I don't believe we've met."

"Oh, you know me," said the other. "I sat right there in front of you at my television last Sunday."

Most of the 24 state conventions affiliated with the Southern Baptist Convention have met and here are the highlights from many of them, taken from the Baptist Press and Religious News Service:

Education Bill Killed
ELIZABETHTOWN, Ky.—The General Association of Baptists in Kentucky, after a day-long discussion and debate among messengers, rejected a proposed new program of Christian higher education.

The action, in effect, reaffirmed the status quo. Kentucky association operates seven schools, including one senior college, three junior colleges, two academies, and a Bible school. A junior college in Louisville will open in 1960 as a branch of the senior college.

U. S. Aid Voted
DURHAM, N. C.—Acceptance of federal grants under certain conditions by Southern Baptist institutions and agencies in the state was approved by the North Carolina Baptist Convention at its annual meeting here.

The action came when the convention accepted a report made by a Committee of 25 after a year-long study of Church-State relations.

Stricter enforcement of conduct regulations on Southern Baptist college campuses in the state was urged in a report approved by the Convention.

An attempt by Dr. James Bullman of East Spencer, to raise the local church autonomy issue on the floor of the Convention here was voted down overwhelmingly by the delegates.

Actions of the Convention are not binding on trustees of its institutions, declared a report adopted by the convention. The report stressed, however, that trustees "are morally obligated" to carry out their functions within the purposes, principles and policies of the convention.

Georgia Okehs Old Principle
ATLANTA—Georgia Baptist Convention voted to adhere to the "established principle of separation of church and state" but rejected an amendment calling on Baptists not to vote for a Roman Catholic Presidential candidate.

Dr. James P. Wesberry, outgoing president of the Convention, urged here the appointment of a "pastoral counselor" to facilitate ministerial placements and changes among the group's member churches.

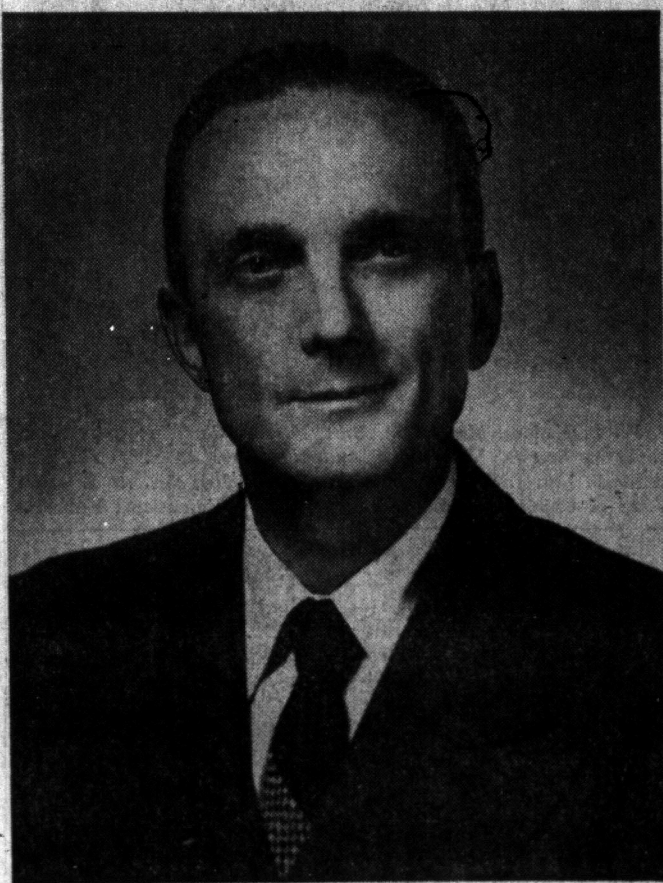
Tenn. Protests Guard Drills
MEMPHIS — Tennessee Baptist Convention has protested Sunday drills being held by the state's National Guard units. It declared that present conditions do not make Sunday drills necessary.

Arizona Marks 30th Birthday
TUCSON, Ariz. — Southern Baptists in Arizona celebrated here their 30th birthday as a state convention. Part of their convention business was to endorse the forming of a new convention of Baptist churches in Utah, Idaho, and Nevada in the fall of 1959.

Florida Ignores Bomb Threat
MIAMI—Florida Baptist Convention ignored a bomb threat to continue one of its sessions at Central Baptist Church here. A woman called on Thursday of the annual convention session and said:

"The Central Baptist Church will be bombed today or tonight. You will not be emptied. This is your last warning." She hung up before the call could be traced.

(Continued on Page 2)



DR. H. LEO EDDLEMAN was elected Tuesday as the new President of New Orleans Seminary.

State Native New Head N.O. Seminary

Dr. H. Leo Eddleman, native of Mississippi and president of Georgetown College, Georgetown, Ky., is the new president of New Orleans Baptist Seminary, succeeding Dr. Roland Q. Leavell, who was named president emeritus last April and now lives in Jackson.

The announcement was made by T. Odus Winn, president of the Board of Trustees of the institution, following a meeting of the group Tuesday.

Dr. Eddleman thus becomes the fifth president to the school and the third straight native Mississippian to hold the position.

Third State Native

Dr. Leavell is a native Mississippian and his predecessor, Dr. Duke K. McCall, likewise is a native Mississippian.

Dr. Eddleman is a graduate of Webb High School, and holds the A. B. degree from Mississippi College. He received his seminary training at Southern seminary where he was awarded the master of theology and doctor of philosophy degrees. Additional study was done at Hebrew University, Jerusalem in 1936-37 and in 1949 he was honored by Georgetown College

with the doctor of divinity degree.

Dr. J. Wash Watts, dean of students and professor of Old Testament and Hebrew, has served as acting president since January, a post he also held during 1942-43, prior to the election of Dr. McCall.

A native of Marion County, (Continued on Page 2)

Cornett Takes Position With Government

WASHINGTON — (BP) — A prominent Southern Baptist educator has been appointed to the newly-created post as specialist for college and university organization with the U. S. Office of Education here.

The educator is R. Orin Cornett of Nashville, who has been executive secretary of the Southern Baptist Convention's Education Commission for eight years. His appointment was announced by Commissioner of Education Lawrence Derthick.

The Office of Education is a part of the government's Department of Health, Education, and Welfare.

Cornett is being granted a leave of absence from the government post until sometime in January, when his resignation as a Southern Baptist leader is effective.

To Be In Washington

Cornett's office will be in Washington. The new post was created because of the rising tide of enrollments in the nation's colleges and universities.

As specialist for college and university organization, Cornett will make his services available to both public and private schools. He will help schools with their internal organizational needs — assisting them in making the most effective use of personnel and space as their enrollment grows.

The administrative committee of the Education Commission of the Southern Baptist Convention is expected to meet in December to appoint a committee to nominate Cornett's successor there.

Cornett, who has 15 years of experience in administration at college and university level, was the first executive secretary of the Education Commission after it attained commission status among Southern Baptist agencies.

WMU Week Of Prayer Dec. 1-5

"And Yet Abideth . . . Hope" will be the theme for the annual Woman's Missionary Union Week of Prayer for Foreign Missions to be observed Dec. 1-5, according to Miss Edwina Robinson, state W. M. U. executive secretary-treasurer.

Most of the 1,053 local organizations in the state are expected to observe the week, along with those from every state in the Southern Baptist Convention.

\$323,256 is the Mississippi goal for the Lottie Moon Christmas offering, compared to the

\$289,639 given last year.

"Every local unit is urged to try for at least a 11 per cent increase over the amount it gave last year," Miss Robinson said.

SBC Goal \$6,800,000

In many cases the offering has become a church-wide event with the church and other local organizations cooperating.

The Southern Baptist Convention goal is \$6,800,000.

The offering in Mississippi has been growing steadily each year with the following figures showing the year-by-year increase:

1950, \$88,174; 1951, \$110,392; 1952, \$129,476; 1953, \$151,438; 1954, \$170,538; 1955, \$213,241; 1956, \$239,857; 1957, \$289,639.

The work of the Foreign Mission Board is supported largely through two sources, the Cooperative Program and the Lottie Moon Offering.

General Missions

Part of the Lottie Moon Offering is spent for general mission work, as follows: General missions, \$751,391; the Orient, \$567,000; Africa, Europe and Near East, \$537,063; Latin

America, \$844,547.

Suggested daily topics to be used during the week are as follows:

Monday, "Having no hope . . . without God in the world" Ephesians 2:12.

Tuesday, "Begotten unto a lively hope" 1 Peter 1:3.

Wednesday, "Ready to give an answer for the hope" 1 Peter 3:15.

Thursday, "Rejoicing in the hope" Romans 12:12.

Friday, "Christ in you, the hope of glory" Colossians 1:27.

500,000 Expected For 'M' Night

An estimated half a million people are expected to attend "M" Night services throughout the Southern Baptist Convention, according to Kermit S. King, state Training Union director.

Monday night, Dec. 1 is the suggested date that most of the 1,100 associations will use, with a few deviating and meeting on other nights.

Last year's attendance totaled 453,551, with 18,823 churches represented and 12,831 pastors attending.

One thousand thirty-four of the 1,100 associations reported

as holding "M" services last year.

Means "Mobilization"

"M" Night means "Mobilization" Night when the Training Union program of the associations for the following year is launched.

The theme for this coming year is "Thou Sit The Christ."

Training Union "M" Night had its beginning with the advent of World War II when the nation was mobilizing for war and the term "mobilization" was in wide usage.

One of those who advanced

the idea of "M" Night was Dr. Chester L. Quarles, now executive secretary-treasurer of Mississippi Baptists, but who at the time was director of associational work of the Training Union Department of the Sunday School Board, Nashville.

Most associations set goals and strive for a record attendance on "M" night.

73 Associations Meet

In Mississippi in 1957 a total of 23,930 attended from 73 associations, with 1,182 churches represented.

In 1956 the all-time attend-

ance record was set, with 24,799 attending, 1,167 churches represented and every one of the 76 associations participating.

1955 also found every association reporting with an attendance of 21,815 and 1,046 churches represented.

An attendance of 19,348 was registered in 1954 with 72 associations reporting and 872 churches represented.

In 1953 attendance reached 17,101 with 753 churches represented and 32 associations reporting.

Early Years Of Training Union Pictured

By AUBER J. WILDS
Former State Training
Union Secretary

A circulated letter once had this sentence in it, "The only good thing about the B. Y. P. U. is, it's a FAILURE." In the "good old days" and they were good, no better than now and in some regards not as good, we had opposition. Occasionally a pastor would declare we were defying God by teaching women to talk in church.

Born of noble parentage, God and Baptists, and directed by inspired leadership, Training Union has walked these sixty

years into the hearts and lives of more than three million Baptists who wanted to add to their salvation. To some of us it has been like watching, and helping a child develop from infancy to fuller years of young manhood.

Training Union began in Mississippi in the late 90's when Winona organized the first B. Y. P. U. in the state. A memorial window carrying the B. Y. P. U. emblem, graces the foyer of that church. In those days two giants walked among Mississippi Baptists, L. P. Leavell and Arthur Flake.

Footprints Seen

Their footprints are seen even

today. Our first B. Y. P. U. convention was the result of their planning. Mr. Flake became the first president and Mr. Leavell the first secretary. Later Mr. W. E. Holcomb, now of the State Department of Welfare, as a worker of our state convention Board was charged with promoting B. Y. P. U. work and is due much credit for a job well done.

In January 1918 a hundred churches in Mississippi had one or in some cases two B. Y. P. U.'s. In these unions was an enrollment of about 4,000. From this to today's 1,400 churches with 140,000 enrolled is evidence

of God's blessing on this adventure in training.

Many Volunteers

Among the contributing factors to this success story are the thousands of consecrated individuals, young and old who were volunteer workers in their churches and associations. I wish I could name them all—what an Honor Roll it would be. Among the volunteers were our summer workers, usually twenty to thirty each year, who gave five or six weeks to this program.

Associational emphasis has always been a vital part of our (Continued on Page 2)

Training Union Answers Perennial Need

By Kermit S. King
State Training Union
Director

The Baptist Training Union as it exists today is a Baptist answer to a perennial need—how to help people mature in

the Christian life and fully accept their responsibility as church members.

The need was there long before the Baptist Sunday School Board began publishing literature and seeking to correlate

various plans and procedures. Many efforts had been made, primarily to help young people. Early attempts included prayer meetings, special programs, special studies, etc.

For a sustained program of

development it was learned after much trial and error, three things were basic — an organization with delegation of responsibilities for certain areas of growth for certain functions in the stated meetings, a body of curriculum materials not just designed to meet the immediate interest of the people but to combine their immediate interests with basic needs which they may or may not recognize, and meetings which would combine the element of fellowship with the feeling of accomplishment because of its purposive content.

Since the basic purpose involved the development of the individual Christian it was a reasonable approach that was used and is used—individual participation at every level. Through the committee - group plan of organization each individual has definitely stated functions in the organization, each individual has responsibility in the study and presentation of curriculum materials (the lesson course, study course, and Daily Bible Readers' Course), and each individual has a part in the state meetings.

The State Training Union Department recognized these basic individual needs: every Baptist should be a consecrated, useful Christian; an intelligent, effective.

(Continued on Page 2)



T. U. DIRECTOR—Kermit S. King, state Training Union director, hands letter to be typed to Miss Jeanette Anderson, department office secretary. Picture on wall is that of Aubur J. Wilds, former secretary. — (Additional pictures on page 3).

1000 Attend BSU Meet

An estimated 1,000 persons attended the annual State BSU Convention which was held this past week-end with the First Church, Greenville.

Announcement was made that next year's convention will be held Nov. 20-22 with First Church, Jackson.

Eight hundred ten students from 28 schools and colleges in the state actually registered with visitors and program personnel running attendance up to the 1,000 mark.

Mississippi College led with the largest delegation—225—while second place went to Blue Mountain College with 75 and third spot to Ole Miss with 72.

The Convention voted to send students as missionaries to the following areas in 1959: two to California; four to Northwest U. S.; four to the Ohio area and one to Hawaii.

They voted to send a graduate of a Mississippi college to some school in the Northwest Area for the 1959-60 session to serve as student director.

Circulation

This Week 38,753
Gain 147

START MADE ON HOSPITAL FOR MIAMI

MIAMI, Fla. — (BP) — Arthur Vining Davis, multi-millionaire industrialist, dug down deep to win the hearts of Miami area Baptists, although he wasn't digging money.

He was digging with a shovel to turn ground, the first spadeful of dirt for the start of Miami Baptist Hospital. Davis donated the property for the hospital along with more than \$50,000. 500 Baptists attended the ceremony.

The hospital's cardiac pavilion will be named in honor of his late wife, Elizabeth Hawkins Davis. This first unit will house 246 beds.

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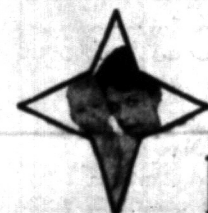
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State Baptists - -

(Continued from Page 1)

Resistance Backing Rejected
VIRGINIA BEACH, Va.—Virginia Baptists refused here to endorse the massive resistance program of the Virginia state government under Gov. J. Lindsay Almond Jr. But they did offer him their prayers "in these difficult times." The massive resistance program is designed to prevent integration of public schools in Virginia.

Released-time weekday religious education classes for public school children were opposed by the Association in a resolution passed at the meeting here.

Hays Victim of Bigotry
HAGERSTOWN, Md. — Rep. Brooks Hays (D-Ark.) defeated in a bid for re-election, was called a "victim to the bigotry of men" in a resolution adopted by the Maryland Baptist Union Association at its 123rd annual meeting here.

S. C. Discusses New College
GREENVILLE, S. C.—South Carolina Baptists, with a record messenger registration at their annual convention, discussed a possible convention-related college in Charleston. They voted also to seek legislation protecting confidences given to ministers during counseling.

Louisiana Approves Report
SHREVEPORT, La. — Louisiana Baptist Convention at its session here adopted the report of its executive board which recommended definition of convention work and responsibilities of its boards and agencies. The convention elected Paul Roberts, pastor, First Church, Lake Charles, president. It elected H. C. Abbott, Shreveport clothing firm executive, first vice-president.

Foundation Resolution Adopted
OKLAHOMA CITY — Oklahoma Baptists have asked that the Southern Baptist Foundation, an agency of the Southern Baptist Convention, be restrained from advertising its services or soliciting information or gifts in Oklahoma.

The request was contained in a resolution adopted by the Baptist General Convention of Oklahoma during its annual ses-



ALL TWELVE of the Nursery departments of the Sunday School at Calvary Church, Jackson, are standard. Above are the superintendents or representative of each of these. From left to right (seated) Mrs. Helen Thornton, Mrs. S. A. Jones, Mrs. Edwin Enlow, Mrs. Grady Smith,

Mrs. W. L. Nations, Mrs. E. M. Britt, Nursery Coordinator. (Standing) Mrs. Bryan Screws, Mrs. Floyd Anderson, Mrs. R. N. Pinnix, Mrs. Paul Kersh, Mrs. J. W. Lyle, Mrs. M. C. McKinley, Mrs. A. A. Green, Director of Children's work, and Carl Kosanke, Educational Director.



INAUGURATED — Dr. Robert Ernest Naylor was inaugurated as the fifth president of Southwestern Baptist Theological Seminary, Ft. Worth, on Tuesday of this week. A native of Oklahoma, and a Southwestern graduate, he has been a pastor in Arkansas, Oklahoma, South Carolina, and Texas.

sion here. The resolution was presented by Augie Henry, Oklahoma City, secretary of the Oklahoma Baptist Foundation. Mary Jo Nelson, religion editor of the Oklahoma City Times received the first Press Award of the Convention at its 43rd annual meeting here.

To Survey Its Work
WASHINGTON (BP) — District of Columbia Baptist Convention here voted to establish a committee to survey its work, analyzing the present and future projects of the convention.

Hays Given Ovation
LITTLE ROCK, Ark. — (BP) — "I'll probably never run for office again although one should

not renounce politics," Congressman Brooks Hays told over 700 persons assembled in his hometown here for the Arkansas Baptist State Convention.

The audience gave Hays a standing ovation when he was introduced by State Convention President T. K. Rucker before his address. Loud applause also followed Hays' address. Hays was visibly overcome by the reception.

In his address, Seminary President Naylor referred to Hays as God's "chosen leader for our denomination" during this period. He described the nation as having suffered a "great loss" by Hays' not be-

Early Years - - -

(Continued on Page 2)

program. The Monroe County B. Y. P. U. is the first I can remember. Few cars were available in those days so overnight entertainment was a part even of the associational meetings that consumed the most of two days. I want to pay tribute to the one who did much in establishing the associational B. Y. P. U. work, Rev. A. W. Talbert, pastor of Macedonia Baptist Church, Lincoln County. He was a laymen then, working eight a day with the I. C. Railroad, but a full-time volunteer for the Lord.

Many Experiences

Our district B. Y. P. U. conventions began in 1921. Through them we reached thousands of individuals for participation and inspiration. Every now and then some lady or man, now a parent of teen-age children will say, "Mr. Wilds, the first time I saw you was when I was a Junior, in the Memory work drill at a district B. Y. P. U. convention in 1927." Such expressions call back the years of mountain top experiences.

I want to pay tribute here to the late Dr. J. C. Greenoe, for a dozen years the beloved pastor at Vicksburg. He believed all should have the privilege of training. When he "held a meeting," if the church had no union, he organized one before leaving. Mrs. Greenoe organized the first, in Mississippi and we believe in the Southern Baptist Convention, work for children at Training Union Hour. We called it "The Primary B. Y. P. U." She served as a volunteer worker in our Department for many years.

Training Union is just rounding another curve in its upward climb. It is now in the stage of young manhood, full of enthusiasm, vigor, aspiration and zeal—and still growing.

State Native - - -

(Continued from Page 1)

Miss, Dr. Eddleman has served for the past four and one-half years as president of Georgetown College.

Dr. Eddleman is married to the former Miss Sarah Fox of Morristown, Tenn., who attended Mars Hill College, Mars Hill, N. C., and received the A. B. degree from Meredith College, Raleigh, N. C., and the master of religious education degree from the Woman's Missionary Union Training School, Louisville.

The Eddleman's have two children, both daughters, Miss Evelyn Lucille Eddleman, who was born in New Orleans, and Miss Sarah Enfield Eddleman, who was born in Tiberias, Palestine, while Dr. Eddleman was serving as a missionary.

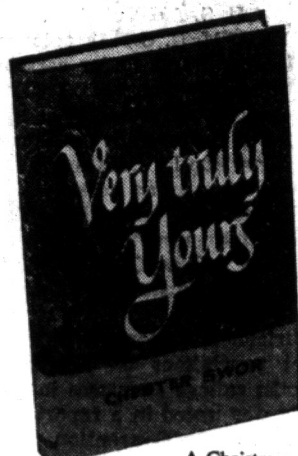
New Program Readied By Radio Body

FORT WORTH — Members of Southern Baptists' Radio-TV Commission, meeting here last weekend, authorized production of a new religious variety radio program named "Master Control."

In other actions, the Commission was: (1) Authorized to schedule THE BAPTIST HOUR on Radio Station HCJB in Quito, Ecuador, on a trial basis for one year.

(2) Urged to study the foreign market for programs produced by the Commission and the need for such radio and TV programs in Latin America and Great Britain.

Next meeting of the entire Commission will be in Louisville, Ky., during the Southern Baptist Convention.



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For 94 years the Orphanage has served our Church's children. Hundreds of children have lived and learned and grown and developed. Our Thanksgiving gifts are largely responsible for the excellent care and training given these children.

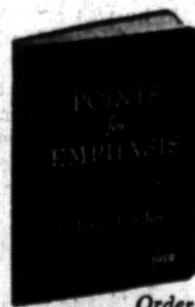
The family numbered 249 during the year, one of the largest families in the history of the home. This increase means that we must give more liberally of our means to provide for these children.

Their needs are the usual needs of children everywhere: The need of love and care; The need for health and medical care; The need for food and shelter; The need for clothing and education; The need for companionship and recreation; The need for opportunity to develop to the best of each child's ability; The need for inspiration and spiritual growth.

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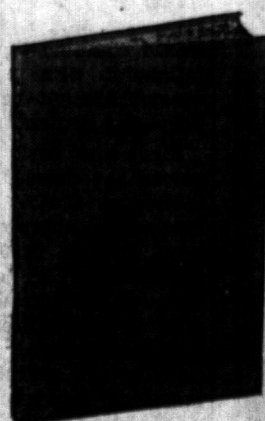
Without a Sword

by Margaret Randolph Cate

This is the story of a humble shepherd who was one of those "abiding in the fields" on the night that the angel proclaimed the birth of a Saviour. His name was Eram and his story is one of excitement and adventure. Without a Sword tells of a magnificent faith that did not fail through long years of waiting for the Messiah to restore the throne of Israel to the Jews. It tells of a victory that was won not by swords but by words and deeds. \$2.25

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The Gospel of Mark
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The author combines his gift of illustration with his skill of explaining and preaching the Bible as he presents this study of the Gospel of Mark. (1w) \$3.95

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by G. Campbell Morgan

This book presents the chief thought in Mark's Gospel with full comments and practical applications by a great scholar. These rewarding studies bring new insight into this Gospel and are an inexhaustible source of ideas and instruction. (6r) \$4.00

Training Union Honor Church Program Repeated For '59



GENE PIERCE, associate in state Training Union Department, checks list of associational officers.

A King Reigns In Training Union

By Anne Washburn Williams
Editorial Assistant

If you could borrow an opaque projector and a collection of old photographs from Kermit King, you might be able to use the following material in a Training Union assembly program some Sunday night.

PICTURE: A three-year-old standing between his mother and father.

READER: When he was three, Kermit Stokley King moved from McMinnville, Tennessee, where he was born, to Chattanooga, Tennessee. He is pictured here with his parents, W. S. and Nora Belle McGregor King.

PHOTOGRAPH: Tennessee-Alabama Transport Company office in Chattanooga.

READER: Kermit worked here several months after completing high school in Chattanooga and a course at the McKenzie School of Business.

PHOTOGRAPH: Kermit King and Rev. B. Frank Collins.

Carson-Newman

READER: At an associational meeting Kermit met Dr. James T. Warren, President of Carson-Newman College in Jefferson City, Tenn. In conversation with Dr. Warren, Kermit inquired about the possibility of his finding a job at Carson-Newman and attending school there. Dr. Warren asked Kermit to write him a letter concerning the matter.

Pastor B. Frank Collins of Chattanooga, more than a little interested in the matter, just "happened" to be going to Carson-Newman and took Kermit with him on the trip. Dr. Warren had written a letter asking Kermit to come for a personal interview, but the letter was never transcribed or mailed. Collins claimed that Warren owed him three cents.

King worked as a bookkeeper in the business office of the college while taking a few hours in the winter and full study load in the summers.

PICTURE: Kermit standing beside the Gothic cathedral, Santa Maria del Fiore, in Florence, Italy.

READER: Inducted into the U. S. Army in 1942, King served with the 28th Finance Disbursing Section for 18 months at Casablanca in French Morocco and for 18 months near Florence, Italy. Discharged from the army, in November, 1945, he returned to Carson-Newman in January, where he graduated in 1947, magna cum laude.

PICTURE: Kermit King in cap and gown.

Southwestern

READER: Kermit S. King received the M. R. E. degree from Southwestern Baptist Seminary in 1949. He was the first per-

The Mississippi Honor Church Program, originally presented as a one-year promotional program of the Training Union Department, is being repeated during the current year due to requests from every section of the state. Forty-eight churches

son from the School of Religious Education at Southwestern ever to serve as President of the Senior Class. He was recipient of the John M. Price Medal. This is not surprising, as he had won the W. Douglas Huggins Scholarship Award at Carson-Newman, given on the basis of scholarship and leadership.

His silver tongue has won many oratorical awards: an orator's medal, a declaimer's medal, a ready speaker's medal. In high school he was winner of the Tennessee High School oratorical contest. His adeptness at writing placed him in the editor's chair of Carson-Newman's newspaper.

PICTURE: The tact, "Let's All Go to Training Union."

South Carolina

READER: Mr. King was associate in the state Training Union Department in South Carolina until January, 1953, when he came to Mississippi as state Training Union director.

PICTURE: Rev. David Livingstone, pastor.

READER: Kermit has made a collection of pictures of people who have influenced his life for good. One of those he counts among the select is Rev. David Livingstone, pastor at Ridgeland Church, Chattanooga, when Kermit was baptized. Livingstone had been a field worker before going into the pastorate, and hence his church had a very strong Sunday School and Training Union. Kermit believes this is one of the things that led him to interest in church work and finally into fulltime Training Union work.

Other people Mr. King have in his choice collection are Dr. Joe Davis Heacock, professor at Southwestern Seminary, (he was grader for Dr. Heacock); Janie Swann Huggins, English teacher at Carson-Newman; and the late Henry C. Rogers, state Training Union director in Tennessee when Kermit was growing up there.

Mississippi

PICTURE: Kermit in the living room of his home.

READER: Training Union is a family affair, but to date Kermit King is a bachelor, living in his own home at 3705 Azalea Drive, Jackson. He does his own cooking, I am told, in a superb manner.

The affable, talented, brilliant young man has taken heed to the Training Union Scripture in his life: "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Kermit King in his work with the Training Union royally serves the King of Kings.

qualified as Honor Churches last year.

There are many things that each church should do during the course of the year as it seeks to offer each member an opportunity to develop and grow in the acceptance to his church membership responsibilities.

Each church should observe Youth Week. This is a marvelous program which features the youth of the church as they are given responsibility for the entire church program. A week in April is suggested on the Calendar of Activities but most Mississippi churches prefer a week during the summer. It has proven such a blessing to so many churches that it is recommended for inclusion in each church program for 1959. Last year 320 churches observed Youth Week.

Standard Unit Urged

Each church should have a standard Training Union. As the first step toward a standard Training Union the Training Union Department suggests that each church should have at least one standard unit or department. The standard is a minimum program of work and as such simply outlines the least any church can do to minister effectively to its membership. Last year 90 churches in Mississippi reported a standard unit or department.

Each church should promote the convention and assembly features. These features, the Junior Memory Work Drill, Intermediate Sword Drill, Young People's Speakers Tournament and Adult Mission Story Feature are special means of emphasizing one strategic point of training in each age group. For Adults the emphasis is on mission study, for Young People on originality and the ability to effectively express oneself, for Intermediates on a mastery of God's word, for Juniors on Memorization and the handling aught of the Word of the Spirit. Last year 264 churches entered participants in these Convention and Assembly features in association elimination meetings conducted in 66 associations in the state.

Should Know Prospects

Each church should seek to increase its enrollment each year. Each church should know its prospects, assign its prospects to unions and check on contacts made with these prospects. Last year 122 churches reported a net increase of 10% in Training Union enrollment.

Each church should have an adequate study course program. Last year we had 103 churches report a number of study course awards equal to 75% of their Training Union enrollment. All of these items are included in the Mississippi Honor Church Program which is the promotional program of the Training Union Department for 1958-59.



MISS LOUISE HILL (left), and Miss Neta Stewart, associates in state Training Union Department, are busy in the free material room of the office.

48 Qualify As Honor Churches

Listed below are the churches which during 1957-58 qualified as Honor churches through the State Training Union Department:

Dublin (Jeff Davis)
Mrs. George Gatewood, Director
Rev. Kenneth Roberts, Pastor
Brook Sledge, Director
Rev. Ivor Clark, Pastor
Calvary, Batesville
Cecil Morrow, Director
Rev. Don Sheffield, Pastor
Ridgester, Jackson
W. B. Halliday, Director
Joe Haynes, Edu. Director
Rev. Fred Tarpley, Pastor
Neshoba (Neshoba)
T. O. Gully, Director
Rev. W. E. Palmer, Pastor
Charleston, First
Mrs. Harold Breedlove, Director
Dr. Eugene Grubbs, Pastor
Trinity, Biloxi
Mrs. R. G. Rogers, Director
Rev. Clarence Cutrell, Pastor
Mendenhall, First
Hillman B. Miller, Director
Rev. Bob Odenwald, Pastor
Pelahatchie
Mrs. Goldie Elliott, Director
Rev. Albert Foy, Pastor
Collins, First
S. F. Carlisle, Director
Rev. Cleaves Evans, Pastor
Pleasant Grove (Wayne)
Howard Loper, Director
Rev. D. L. Harrison, Pastor
Hathorn (Jeff-Davis)
Mrs. Hilda Forbes, Director
Rev. Athens McNeil, Pastor
Tutwiler
L. W. Kellum, Director
Rev. Clarence Young, Pastor
Woodville
E. M. Kee, Director
Rev. O. B. Beverly, Pastor
Oak Grove (Mississippi)
Mrs. Monette White, Director
Rev. Ralph Scott, Pastor
East Columbia
Rev. Bartis Harper, Pastor
Amory, First
John E. Johnson, Director
Rev. Dan Norton, Pastor
Calvary (Walshall)
Mrs. W. O. Byrd, Director
Rev. W. O. Byrd, Pastor

County Line (Jones)
Mrs. Herman Phillips, Director
Rev. Jackie Hamilton, Pastor
Bethlehem (Simpson)
H. N. Brewer, Director
Rev. Paul Moon, Pastor
Mt. Olive
Clifton Byrd, Director
Rev. E. L. Goff, Pastor
Mt. Vernon (Mississippi)
Kelly Wall, Director
Rev. Maurice Wicker, Pastor
Calvary, Jackson
Carey Littlejohn, Director
Carl Kosanke, Edu. Director
Dr. Luther Joe Thompson, Pastor
Paynes (Tallahatchie)
S. C. Cole, Director
Rev. Walter Burrell, Pastor
West Laurel
Billy Wooten, Director
Rev. W. E. Hellen, Pastor
State Blvd., Meridian
Mrs. Troy Prince, Director
Rev. W. H. Henderson, Pastor
Hattiesburg, First
Powell Ogletree, Director
Chester Vaughn, Edu. Director
Rev. Clyde Bryan, Pastor
Mt. Zion (Simpson)
Mrs. A. W. Daughdrill, Director
Yazoo City, First
Charles Jackson, Director
Miss Dorris Bailey, Edu. Director
Rev. Harold Shirley, Pastor
Houston, First
Mrs. John H. Simpson, Director
Rev. W. A. Robinson, Pastor
Northside (Union)
Mrs. A. A. Cox, Director
Rev. W. L. Oaks, Pastor
Steen's Creek, Florence
Ira Stuckey, Director
New Albany
D. H. Hall, III, Director
George Van Edmond, Edu. Director
Dr. J. Wm. Harbin, Pastor
Pontotoc, First
Max Atkins, Director
Miss Jeanie Porter, Edu. Director
Rev. W. T. Douglas, Pastor
Oral (Lamar)
Mrs. T. W. Arnold, Director
Rev. Joe D. Boutwell, Pastor
Hatchersburg, First
H. T. Fulgham, Director
Rev. Rowe Holcomb, Pastor
Alta Woods, Jackson
Kenneth Bullock, Director
Rev. Joe H. Cothen, Pastor
Van Winkle, Jackson
J. O. Ward, Director
Rev. H. A. Milner, Pastor

New Prospect (Lafayette)
Jesse Hardin, Director
Rev. Elton Barlow, Pastor
Estesville, First
Gurwood Gordon, Director
Shelby Newman, Edu. Director
Rev. Carl Duck, Pastor
Calvary, Vicksburg
G. N. Robinson, Jr., Director
Rev. J. Harold Jones, Pastor
Berwick (Mississippi)
Miss Tillie Causey, Director
Bellevue (Lamar)
Rev. Robert Stagg, Pastor
Mr. Robert Smith, Director
Rev. Marvin K. Lee, Pastor
Parkview, Greenville
James Meredith, Director
Rev. A. B. Pierce, Pastor
Carthage, First
Kermit Sanders, Director
Rev. O. R. Daniels, Pastor
Louisville, First
Odell Snow, Director
Wilbur McKee, Edu. Director
Rev. Vernon May, Pastor
Terry's Creek (Pike)
Wesley Williams, Director
Rev. J. D. McAllister, Pastor
Wheeler Grove (Alcorn)
Mrs. Mildred Evans, Director
Rev. Estus Denton, Pastor

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CAROL CHOIR FESTIVAL — There were 1,226 Juniors and 280 adult instructors registered for the annual State Carol Choir Festival conducted on Saturday of last week at Mississippi College. Directing was W. C. Morgan, state music director, assisted by Mr. and Mrs. Dwight Phillips of Texarkana.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
W. C. FIELDS, Editor

Page 4

Thursday, Nov. 27, 1958

First Baptist Lifetime Peer

The journal of British Baptists, *Baptist Times*, reports that for the first time in history a Baptist has been elected a lifetime member of the House of Lords.

Lord Granville West of Pontypool, a member and former Sunday School teacher in the Tabernacle Baptist Church in Newbridge, Monmouthshire, was introduced in the House of Lords when Parliament met October 14.

We are glad to see our British friends getting up in the world. This Baptist peer now has an excellent opportunity to do great good or irreparable harm by his conduct in Parliament's upper house.

Lay Leadership Is Strong Among Mississippi Baptists

We have received a resolution from the Lauderdale Association expressing appreciation for M. F. Rayburn, Meridian layman, who is the newly elected president of the Mississippi Baptist Convention.

The resolution commends him for many years of faithful service to the cause of Christ, as a deacon, Sunday School teacher, association moderator, Convention Board member, state Executive Committee member, and as chairman of the board's Audit, Budget, and Allocations Committee. The statement is signed by Judd R. Allen, J. C. Murphy, and W. Otis Seal representing the entire association.

It has become customary to alternate the convention presidency between preachers and laymen. Mr. Rayburn will be a credit to the great force of laymen in the churches over the state.

Although there is no tradition regarding the other offices of the convention, it is a tribute both to laymen in general and to the man himself that Cooper Walton, an outstanding layman of Jackson was chosen first vice-president.

At the present time there are 17 laymen on the state Convention Board. Three of the nine members of the state Executive Committee are laymen. A new Executive Committee will be elected by the board at its Dec. 9 meeting.

Boards of trustees of every institution and agency in the convention depend heavily upon laymen members.

The record-breaking crowd that jammed the First Church, Jackson for the Men's Rally during state convention week is a powerful testimony to the reserves of strength in the Baptist men of Mississippi.

As we face a year of emphasis in evangelism, all the energies of the 200,000 or so Baptist men in Mississippi, marching together in united effort, can bring some resounding victories for the Kingdom of our Lord.

Italian Baptist Honored

To say that Baptists are under heavy suppression in Italy is putting it mildly.

So, when a Baptist in Italy achieves national recognition we can afford to lift our eyes from our own work and take due notice.

Paola Pascheeto, a 73 year old deacon in the Baptist church at Rome, has been given the honorary title of Officer of Order of Merit of the Italian Republic.

The president of Italy presented the award "in recognition of his contribution in the field of art and education, especially because of his publications that are used as textbooks in Italian schools."

As reported in the current issue of *The Baptist World*, the attractive and interesting journal of the Baptist World Alliance, Mr. Pascheeto was professor in the Academy of Art at Rome until his recent retirement.

Road Hazards

In the Egyptian room of a museum, two boys stopped before a mummy bearing the notation, 2453 B. C.

"What do you suppose that means?" whispered one boy.

"I don't know," replied the other, "unless that's the license plate number of the car that hit him."

Morality And World Affairs

The deeds of men, however large or small, are never beyond the judgments of moral law.

In the family of nations, as in the home circle, rightness and wrongness bear their separate fruits.

L. H. Marshall in *The Watchman-Examiner* says: "The connection between diplomacy and duplicity is notorious. Cavour is reported to have said on one occasion: 'I always know how to mislead diplomats—I tell them the truth.'"

The message we bear is not an incidental fact in the swirl of Twentieth Century life. It is not merely an admirable ethic. It is the hope of civilization.

The Christian message is mainly an individual affair, but upon its truth the nations also shall stand or fall. Let then be gone the day of small things!

Keeping Up With The Joneses

J. P. Edmunds reports in *The Survey Bulletin* some figures which add new importance to the simultaneous evangelistic campaigns next Spring.

From March, 1957, to March, 1958, about 33 million civilian Americans changed their residence within the United States. Of this number, 22 million changed residences within the same county, and 11 million moved from one county to another. The greatest mobility from one county to another was the twenty-twenty-five age group.

Baptists by the thousands are also on the move. Some of them immediately transfer their church membership. Some of them do not. The Spring crusade offers a marvelous opportunity to reach many of these unenlisted Baptists.



"I LEAVE HER IN YOUR CHARGE"

19TH CENTURY BAPTIST PRESS

BAPTISTS GIVE BIG CHEESE TO PRESIDENT JEFFERSON

WASHINGTON, D. C., November, 1801 — (BP) — A mammoth cheese, made by the women of a Massachusetts Baptist church and presented to President Thomas Jefferson, has created a furor in the capitol.

It is reported that the cheese, which weighed nine hundred pounds when it came from the press, required some fourteen hundred pounds of curd. It was made by members of the Cheshire, Massachusetts, Baptist Church.

The good women of the church sent the cheese to the President by John Leland, pastor of the Cheshire church and formerly of Virginia. Leland

and Jefferson are old friends.

900 Pound Gift

The cheese was presented to Jefferson by Leland as an inauguration gift. Jefferson was elected to the presidency by a vote of the House of Representatives following a tie in the electoral vote. Both Jefferson and Aaron Burr received seventy-three electoral votes.

Some of Jefferson's opponents have used the cheese as the subject of barbed witticisms and jingles, but the President obviously was much pleased with the gift. Most observers agree that the gesture of the Baptist ladies is in extreme "good taste."

Second Avenue Church Observes Mission Emphasis

The Second Avenue Baptist Church of Laurel observed Mission Emphasis Week on November 16-19. The Rev. and Mrs. Elton Moore, missionaries to Kediri, Java, Indonesia, were guests of the church and led in the emphasis which included the study of the graded series of studies on Southeast Asia, films, filmstrips, talks and sermons.

Following the mission study each night, a missionary message was brought by Mr. Moore. The pastor, Dr. W. Levon Moore, reports that this will help to reach the Lottie Moon Christmas Goal of \$2,000.00.

Rhodes To Speak At "M" Night In Jones County

Dr. Lewis Rhodes of Jackson will bring the message at Jones County "M" night to be held at First Church, Laurel, Dec. 1.

Shelby Price is Training Union Director for the association.

Magnolia Park Ordains Ass't Pastor

Rev. Harvey Skeen, who has been called as assistant pastor, was ordained by the Magnolia Park Church, Hinds Association, on November 9.

Ministers on the council included Rev. C. R. King, Gum Springs Church, who gave the charge to the church; Rev. E. C. Smith, pastor of Magnolia Park Church, who brought the sermon; Rev. J. E. Smith, Star Church, moderator, and Rev. R. A. Allen, Kosciusko.

Deacons of the host church and visiting deacons also took part in the services.

Rev. Skeen was licensed by Second Street Church, McAllen, Texas. He is a native of Kosciusko.

Vacation

Christmas vacation for the boys and girls of the Baptist Orphanage will be Dec. 23-Jan. 2. Those who would like one or more of these children for this period write Baptist Orphanage, P. O. Box 97, Jackson, giving age, sex and number children desired.

The Baptist Forum

If I Had a Million

Perhaps you may think this letter a bit early for Christmas greetings but you see we are aiming at December 1-5 as well as December 25. A few days ago our three children had an interesting topic for dinner conversation: "What I would do with a million dollars." After expressing a good many fanciful ideas, Helen said, "If I had a million dollars, I would give at least half of it to the Lottie Moon Christmas Offering." For a moment we were all pleased with

the thought. Just in time we remembered to ask, "But what are you planning to give even without having a million dollars?"

Looked at against the backdrop of the centuries, persecution is almost the "normal" thing in Spain, yet we hope and pray that the day will soon come when Spain will have freedom.

The new Cooperative Program is going into operation and many of the churches are assuming more of their own support. In the city of Jerez de la Frontera in south Spain, a new church was organized in October. As one Baptist leader said, "If they close two of our churches, then we must open four."

Charles and Nella Dean
Whitten
Avenida General Mitre,
Letra C
Quinto, Segunda
Barcelona, Spain.

Pages

From The Past

By J. L. BOYD Sr.

50 Years Ago

THIS ISSUE IS ORPHANAGE NUMBER. The Orphanage has an exhibit at the State Fair of potatoes, corn, sugar cane, canned goods, assortment of pictures, needle work, etcetera. A large near-half page picture reveals the display. Mr. O. L. Broome is the Orphanage Farmer who says he has already scattered on the farm 350 two-horse wagon loads of stable fertilizer procured from the City of Jackson and expects to place a like amount before spring.

The Crystal Springs church closed a meeting of ten days with 32 accessions, 20 of them by experience and baptism. Pastor J. Wesley Dickens was assisted by Rev. W. F. Yarbrough of Jackson as preacher. Prof. J. W. Jelks of Macon, Ga., led the song services.

40 Years Ago

A message from Chaplain W. H. Morgan on the battlefield in France was written from a German officers dug-out before the Armistice. Such dugouts taken from the Germans were fitted with offices, kitchens, store rooms, electric lights, gas chambers, stoves for cooking, all covered with ten feet of earth to protect them from the battle that was raging above the surface. He says, "I am absolutely sure we will put the Hun out of business in time."

25 Years Ago

The Catchings Church closed a meeting of days with 53 additions to the membership, 38 of them by experience and baptism. Pastor H. J. Hogan was assisted by Rev. R. B. Patterson of Calhoun City. The song services were led by Prof. and Mrs. S. H. Price.

There were 48 accessions to the Kosciusko Baptist Church, 32 of them by baptism during a revival meeting in which Pastor A. T. Cinnamon was assisted by Rev. D. A. McCall as preacher and "Bill" Nason as singer.

How is this?

Caller — "Does your husband get what he earns?"

The Wife — "Yes, that's why we are always so hard up."



CHRISTMAS PLACARDS PLACED IN PUBLIC VEHICLES—Washington, D. C.—Viewing the "Christmas for Christ" placard after placing it on a Washington bus are Miss Anne McLaughlin (left) and Miss Jean Callovin. The placards, emphasizing a temperance theme, are being distributed by agencies in co-operation with the National Temperance League and the Women's Christian Temperance Union. At the left on the card is a song-book open to "Silent Night, Holy Night," and in the background (right) are several bottles of liquor with an "X" drawn across them.—(Religious News Service Photo.)

Counselor's Corner

By Dr. R. Lofton Hudson

(Author of *For Our Age of Anxiety*, available at your Baptist Book Store.)

Husband Doesn't Love Her

QUESTION: I have been married 29 years and I dearly love my husband. But he says that

he don't care for me any more. We have had seven children, four of whom are married. It seems to me that I can't stand this. Both of us are Christians

(Baptists) but I don't know what to do. Can you help me?

ANSWER: It sounds to me as if your husband does not know his own mind. It is a little late for him to decide that he doesn't care for you.

You need to enrich your own life instead of sitting around and worrying about how your husband feels about you. Maybe he cannot help his feelings. Or maybe for the present his feelings are diseased. It is hard to say just what is happening to him.

If he is willing to go with you to talk over your problem with a pastor or marriage counselor, this might help. If not, quit grieving and live for Christ as best you can. There is always hope. This may be the very thing that will push you on toward maturity.

Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Mo.)

Calendar of Prayer

December 1—Mrs. J. M. Spell, Children's Nook Committee, Hinds Association; Dr. Donald Packard, William Carey faculty.

December 2—Rev. Lincoln Newman, Missionary, Southeast Area; H. W. Henson, Leflore Association Sunday School Supt.

December 3—John M. King, Jr., Mississippi College faculty; Paul Thompson, Lincoln Association Music Director.

December 4—Mrs. Dorothy F. Gregory, Blue Mountain College faculty; Dr. R. A. Herrington, B. S. U. Director, Holmes Junior College.

December 5—Joe Abrams, Baptist Building; O. H. Barnett, Leake Association Brotherhood President.

December 6—Holland Little, Itawamba Association Training Union Director; Dr. A. A. Kitchings, Miss. College faculty.

December 7 — Mrs. Willie Schotte, W. M. U. Department, Baptist Building; Rev. Grady Smith, Cooperative Missions Dept.

Lincoln County M-Night At Brookhaven

Lincoln Association Training Union's "M" Night will be held at First Church, Brookhaven on December 1 at 7:15 p. m., according to Rev. A. W. Talbert, Macedonia pastor and the association Training Union director.

Dr. W. Landon Miller, pastor of Ruhama Church, Birmingham, Ala., and former pastor of First Church, Brookhaven, will be the speaker.

The Baptist Record

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Official Journal of the
MISSISSIPPI BAPTIST
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Subscriptions: \$2.00 a year payable in advance.
Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1917. Postage paid at Jackson, Miss. Second-class postage paid at Jackson, Miss. under the Act of October 3, 1917. Publications of 150 words or less will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

STUDIES IN JUDAISM by Solomon Schechter (Meridian Books, Inc., 372 pp., \$1.45)—ten essays from the productive pen of the moving spirit behind American Judaism's conservative movement, the man who put the Jewish Theological Seminary, New York, on the highest level of scholarship.

ROMAN SOCIETY IN THE LAST CENTURY OF THE WESTERN EMPIRE by Samuel Dill (Meridian Books, Inc., 459 pp., \$1.95)—a British author of the stature of Edward Gibbon takes an omniscient view of the life-or-death struggles between paganism and Christianity during the declining years of history's greatest empire.

THE ORIGINS OF TOTALITARIANISM by Hannah Arendt (Meridian Books, Inc., 525 pp., \$1.95)—a profound study of three deep, dark menaces threatening human liberties around the world: antisemitism, imperialism, and totalitarianism (a revised and expanded edition released Nov. 26).

BIBLE ANIMALS by Lulu Rumsey Wiley (Vantage, 479 pp., \$4.00)—an intriguing book (with illustrations) that sweeps through all 66 books of the Bible and gathers up everything from apes to zeboim for a closer look.

Jesus' Teachings By Parable

By Dr. L. Bracey Campbell

Scripture texts: Mark 4:1-34; Matt. 13:10-17.

INTRODUCTION. Last week we were with our Savior as he performed numerous miracles of healing and intensified the growing opposition toward him by performing many of them upon the Sabbath Day. Last of all, we had the incident of the disciples on their way to synagogue worship on Sabbath morning, presumably before they had their breakfast, the presumption being upon the fact that, as they walked along a path that led through a grain field they plucked some of the heads of grain, husked them by rubbing them in their hands, and ate the grains.

They were guilty, thereby, of violating the Jewish institution of the Sabbath. And remember that they were guilty of this violation, but, the Lord Jesus justified them in this action by substituting for the written law,

a principle of conduct which He considered of superior value and binding obligation to that which was written; to this end that no merely ceremonial law must stand in the face of human need.

Wherever there is a need that clamors for relief, the Sabbath law must give way to it. His principle was that, when human need clashed with the Sabbath laws, keep as close to the need of the needy as possible, whereas, the Jewish practice was that, when the law and human need clash, the practice should be kept as close as possible to the written law.

Today, we see the Great Teacher, teaching by parables. Now a parable is an earthly story with a Heavenly meaning. A story is told concerning ordinary happenings in the realm of ordinary things, but, the application of the story is unto spiritual truths in the spiritual order. Of this one thing, I am firmly persuaded: that in every

parable which He spoke, our Lord had one and only one, primary truth, which He was striving to drive home. In the case of this parable of the sower, this one paramount truth is that hearers of the word are of different classes, dividing according to their ability and readiness to receive the truth.

What then are we to do with the draperies of the parable? What, for instance, are we to say concerning the meaning of the fowls that devoured the grain that the sower scattered by the wayside? What do the fowls signify? I think I can tell you that. They signified fowls. Let us note, in brief, the main truths of the parable.

I. THE WAYSIDE HEARERS.

"Some fell by the wayside." The wayside is the beaten path and in this parable means the hearers, whose minds are adamant against the incoming, abiding, and burgeoning of the truth. It simply finds no place of lodging because the mind, against when it impinges, is impervious to it.

That there is such a class of hearers in the world about us, there is not the slightest doubt. You have heard some of them referred to as being, "gospel hardened." They hear with ears but hear not, and see with eyes that perceive not, and hearts that do not understand.

II. THIN-SOILED GROUND.

"Some fell on stony ground where it had not much earth." This represents the mind of quick response but not depth. The top-mimosa mind, the tiny fish that cannot dive in, but just skims that water with a very, very short distance of the surface. There are minds of this kind everywhere.

They are the first to be moved by the spirit of any meeting; be the meeting religious, they make the earliest response. But, when an occasion arises for sustained and energetic action, they fall away, they join the church in the summer revival and rejoin the world, if not before, then at egg-nog time in the Christmas season. Of such, it has been said, "The church



Rev. Harold Dampeer

Licensed To Preach

Harold Dampeer has been licensed to preach by his home church, the Crooked Creek Church in Lawrence County.

He is 19 years of age and a brother of Rev. Charles R. Dampeer, pastor of Hepzibah Church, Jeff Davis County.

Rev. Toxie Hedgepeth is pastor of Crooked Creek Church.

pinned up more prattle during the revival than it could carry through the winter." They hear the truth and apparently with joy receive it. But, when persecution or demand for sacrifice arises, they faltered and fell.

III. THINGS THAT CHOKED.

"Some fell among thorns, and the thorns grew up and choked it." There is a class of people to whom the gospel brings no profit because they allow the cares of this world to achieve top value in their thinking and so turn from the eternal values in Christ Jesus. The seed is all right, nothing wrong with it. This whole parable sounds as though the Lord might be thinking and speaking of His own experience. He has found all of these qualities of man among His hearers.

IV. GOOD SOIL.

"Other fell on good ground, and did yield fruit that sprang up and did give increase." Aren't you glad that there were such people among His hearers? Those who heard the Word, received it into good and honest hearts, cherished and nourished, gave it right-of-way in their lives. And, by their cultivation of it,

Pulaski Pastor Accepts Post At Wade Church

Rev. P. D. Lott has resigned the pastorate of the Pulaski Church to accept the pastorate of the Wade Church, where he will assume his new duties on December 21.

During the past 18 months the Pulaski Church has gone to full-time services; the Sunday School has doubled in attendance and the Training Union has tripled; the church membership has increased by one-third; the budget has been tripled; and a new education unit has been built.

Clarke County Church Plans Mission Study

Sunday, November 23 at 7:30 p. m. the mission study on Southeast Asia will be presented at Union Church in Clarke County.

Mission chairman, Mr. Marvin McDonald will lead the study, "Into A New World," assisted by youth counselors, Mrs. R. E. Williams, Jr., Mrs. C. B. Williams, Jr., and Mrs. Paul Rolison.

A church-wide Training Union study course is set for Nov. 24-28. The pastor, Rev. C. O. Smith, will teach the adult book. Others leading will be Mrs. C. O. Smith, young peoples class, and Mrs. Bud Mott, juniors.

The Sunday School training course, "The Pull of the People" is being studied each Wednesday at 7:30 p. m.

A Thanksgiving service at 8:00 a. m. on Nov. 27 is being planned. Gifts will be received and boxes packed for the Baptist Orphanage.

Friends from neighboring churches are invited to attend and join in the worship service of thanking God for the years blessings.

Rev. C. L. Sansing Dies In Austin

Rev. Curtis Lee Sansing, born October 15, 1883 at Union, Mississippi, died November 8, 1958, at Austin, Texas.

The son of George P. C. and Mary C. Mars Sansing, he and his family moved to Newton in 1903. Sansing attended Clarke College, graduated from Mississippi College, and received the Th. M. degree at Southwestern Seminary, Fort Worth, Texas.

Curtis Lee Sansing and Sallie Chapman, daughter of Rev. and Mrs. James E. Chapman of Newton, were married on February 4, 1908.

Rev. Sansing served churches near Newton before going to Texas, where he has been pastor in the Austin area since 1917.

Survivors include his widow and son, Clyde, of Austin; three daughters, Mrs. C. F. Murray, San Antonio; Mrs. J. M. Attaway, Aransas Pass; Mrs. J. D. Eldridge of Buras, La.; six grandchildren; two brothers, G. S. of Weslaco, J. E. of D'Lo, Miss.; three sisters, Mrs. L. T. Seal, Piquette, Miss.; Mrs. I. D. Wilson, Union Springs, Ala.; and Mrs. J. E. Land, Philadelphia, Miss.

Lincoln County Music Meeting

The Lincoln County Music Association will meet Sunday, December 7, at Mt. Zion Church at 2 p. m. A fine program has been arranged of specials in Christmas carols and hymns by choirs from several churches. Last year the organization had an average of 232 for the four quarterly meetings. Paul Thompson is president.

MEMPHIS (BP) — A team of 20 Southern Baptist Convention laymen will be in Alaska next summer to conduct "denomination week" in Baptist churches there. The laymen will be selected by the Brotherhood Commission of the Convention, at the request of the Convention's Home Mission Board. Home Mission Board directs Southern Baptist work in Alaska.

brought joy to the heart of the Lord.

(Lesson commentary based on "International Sunday School Lessons, the International Bible Lessons for Christian Teaching," copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

Sunday School And Training Union Attendance

November 23, 1958

Amory, First	511	190
Antioch (Lowndes)	181	126
Antioch (Rankin)	54	53
Batesville, First	502	211
Bellevue (Lamar)	93	77
Bethel (Lawrence)	103	63
Biloxi (Lawrence)	324	14
Booneville, First	344	120
Brookhaven, First	959	349
(Southway Chapel)	89	49
(Halbert Hgts. Chap.)	42	29
Bruce, First	312	111
Byram	277	157
Charleston, First	319	124
Clarksdale		
(Fairview Mission)	22	
Clarksdale, Oakhurst	623	177
Cleveland, First	566	156
(Chinese Mission)	125	
Cleveland, Immanuel	246	137
Clinton, Mor. Hgts.	151	89
Collins	205	134
Corinth, First	401	116
Corinth, Tate St.	301	124
Cruger	59	40
Crystal Sprs., First	662	278
Dixie (Lebanon)	195	127
Duck Hill	144	81
Flowood	103	66
Greenville, First	1174	378
(Greenfield Mission)	107	53
(Chinese Mission)	84	
Greenville, Parkview	404	148
Greenwood, North	369	122
Grenada, Emmanuel	262	147
Gulfport, Bayou View	178	84
Gulfport, Grace Mem.	353	132
Hattiesburg, First	766	313
Hattiesburg, Main St.	1172	555
(N. Main Mission)	49	34
(Wayside Mission)	40	43
Hattiesburg, 38th Ave.	272	161
(Bonhomie Mission)	12	
Hernando	214	88
Houston, First	427	199

Alta Woods	769	342
Alta Vista	42	31
Broadmoor	722	287
Calvary	1638	603
(Mission)	36	21
Crestwood	449	233
Daniel Mem.	1102	473
Emmanuel	244	147
First	1696	556
Highland	219	123
Hillcrest	430	224
Midway	340	166
Northside	834	294
Oak Forest	292	123
Parkhill	134	84
Parkway	1062	591
Ridgecrest	788	306
Southside	335	217
Van Winkle	625	347
West Jackson	482	187
Kosciusko, First	686	199
(Maple Mission)	16	
Laurel, First	645	217
Laurel, Highland	395	176
Laurel, Wildwood	353	130
Linwood (Neshoba)	135	111
Longview	93	46
Louisville, First	570	195
Lucedale, First	431	188
Macedonia (Lincoln)	226	118
McComb, Locust St.	109	71
McComb, Navilla	122	79
McComb, South	327	100

Meridian:		
Arrowood	107	48
Calvary	432	201
Eighth Avenue	218	83
Emmanuel	89	41
Fifteenth Avenue	663	334
First	948	275
Highland	662	216
Key Field	131	73
Oakgrove	96	67
Oakland Heights	372	136
Poplar Sprs. Dr.	561	209
Grandview Chapel	32	24
South Side	492	158
(Fulton Ave. Mis.)	24	21
State Boulevard	381	150
Morton, East	75	83
Morton, First	304	132
Moss Point, East	345	159
(Mission)	59	37
New Albany, First	700	267
Newton, First	513	237
Niland Chapel (Bollivar)	73	106
Oliver Branch	210	73
Pascagoula, Eastlawn	402	259
Pascagoula, First	829	290
(McArthur Chapel)	56	37
Pearl (Rankin)	247	129
Petal-Harvey	419	210
(Harvey Mission)	66	50
Petal, Temple	245	127
Picayune, First	594	165
(Mission)	16	
Potts Camp	122	42
Furvis, First	355	161
(East Ripley Mission)	41	28
Ruleville	294	130
Ruth	62	59
Shannon, First	120	61
Sharon, First	136	71
Sharon (Gulf Coast)	68	38
Soso, First	146	84
Springfield (Scott)	121	108
Sumrall, First	128	75
Sunflower	79	36
Tupelo, First	504	190
Tutwiler, First	160	94
Tylerstown	317	136
Union, First	362	143
Weir	87	54
West End (Winston)	61	54
West Point, West End	202	144
Winona, First	496	173
(N. Winona Mission)	66	49

Mississippi Is President Texas Convention

Dr. Carl E. Bates, pastor, First Church, Amarillo, Texas was elected President of the Baptist General Convention of Texas on the closing day of the 73rd annual convention in session at San Antonio.

Dr. Bates has served on the executive committee of the Southern Baptist Convention and currently is a member of the Sunday School Board.

He is a native of Liberty, Mississippi and attended Mississippi College. He is a graduate of Southern Seminary and received the D. D. from Baylor.

He married the former Myra Gray of Tupelo, Mississippi and they have one daughter Judy, 16.

Jones Pastors To Hear Odle

Dr. Joe T. Odle, associate executive secretary of the Mississippi Baptist Convention Board will be the inspirational speaker at the Jones County Pastors' Conference Monday morning, Dec. 1, at the First Church, Laurel.

Dr. Levon Moore, pastor of the Second Avenue Church, of Laurel, will lead in Bible study.

Rev. L. C. Holcomb, pastor of Tucker's Crossing church, is program chairman and Rev. D. C. Jenkins, pastor of Bethlehem Church, is conference chairman.

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Mission Gifts Of Mississippi Baptist Churches Thru Convention Board

Nov. 1, 1957-Oct. 31, 1958

[illegible]

Cooperative Program	Designated Gifts	Total Gifts	Cooperative Program	Designated Gifts	Total Gifts	Cooperative Program	Designated Gifts	Total Gifts	Cooperative Program	Designated Gifts	Total Gifts	Cooperative Program	Designated Gifts	Total Gifts	
Spunge	100.00	40.50	140.50	New Henleyfield	150.00	44.25	194.25	Crowder	1219.96	672.82	1892.78	Cascilla	142.00	140.68	282.68
Montgomery Assoc.	1283.63	6013.33	18869.18	New Palestine	222.13	737.25	2963.38	Darling	1219.96	152.83	1372.79	Charleston	7401.66	3336.18	10737.84
Bethlehem	75.00	121.25	196.25	Dundee	285.52	230.50	516.02	Fairhaven	61.44	97.00	158.44	Corinth	28.50	23.80	52.30
Bethesda	268.38	191.10	459.48	Oak Hill	455.30	315.75	771.05	Fairview	123.25	123.25	246.50	Cowart	28.50	77.00	105.50
Duck Hill	222.20	753.89	2020.99	Oliver	60.00	91.00	151.00	Green River Mission	300.00	117.81	417.81	Friendship, East	25.00	7.00	32.00
Esridge	60.00	71.61	131.61	Picayune First	18754.30	9922.48	28676.78	Hollywood	117.81	117.81	235.62	Mt. Pisgah	170.95	159.99	330.94
Hays Creek	60.00	48.00	108.00	Pine Grove	1090.00	501.43	1591.43	Jonestown	187.52	487.52	675.04	New Life	10.00	10.00	20.00
Hebron	1503.67	1292.16	2795.83	Poplarville, First	2879.02	2931.39	5810.41	Lambert	300.00	274.05	574.05	Parks Bayou	51.60	9.68	61.28
Kilmichael	65.00	120.27	185.27	Poplarville, West	385.34	202.80	588.14	Little Texas	217.16	177.55	394.71	Paul	358.25	45.00	403.25
Milligan Springs	65.00	120.27	185.27	Roseland Park	232.67	256.24	508.91	Lula	965.56	1006.68	1972.24	Payne	531.52	893.29	1424.81
Mission	23.35	20.00	43.35	Santa Rosa	1156.68	438.52	1595.20	Lyon	2611.48	1609.45	4220.93	Phillip	75.00	105.50	180.50
Mulberry	95.76	72.56	168.32	Spruce Hill	262.47	236.51	498.98	Marion	120.45	168.59	289.04	Shady Dale	185.00	90.00	275.00
Pine Forest	20.88	20.88	41.76	Union Hill	20.00	30.00	50.00	Mark, West	300.00	300.00	600.00	Spring Hill	1079.05	623.14	1702.19
Poplar Creek Nation	40.87	83.30	124.17	West Union	1716.84	1027.33	2744.17	Oakhurst	5459.76	698.62	6158.38	Sumner	16.80	2.00	18.80
Poplar Creek, Miss.	19.00	19.50	38.50	White Sand	505.59	197.70	703.29	Reynolds Memo.	120.45	217.56	338.01	Tippu	3303.56	1792.38	5095.94
Prospect	3.00	3.00	6.00	Zion Hill	122.78	169.66	292.44	Riverside	3921.28	4464.86	8386.14	Tutwiler	2619.59	851.02	3470.61
Scotland	8.00	191.00	199.00	Totals	36525.28	20690.13	57215.41	Sledge	463.02	964.90	1427.92	Webb	16375.00	8198.14	24573.14
Shiloh	10.00	10.00	20.00	Perry Assoc.	111.15	28.86	140.01	Tunica	30599.45	18821.33	49420.78	Tate Assoc.	632.00	228.22	860.22
Stewart	7.00	3.00	10.00	Arlington	25.00	45.68	70.68	Walnut	697.34	549.19	1246.53	Arkabutla	25.00	95.00	120.00
Union	6463.20	2890.35	9353.55	Bethel	1292.13	298.95	1591.08	Scott Assoc.	159.30	119.40	278.70	Bethel	3085.00	784.03	3869.03
Winona First	10025.09	6020.22	16045.31	Beaumont	483.39	108.20	591.59	Bethlehem	697.34	549.19	1246.53	Bethel	180.77	170.10	350.87
Winona Tabernacle	57.26	4.00	61.26	Brewer	10.00	10.00	20.00	Branch	159.30	119.40	278.70	Chickasaw	48.00	43.71	91.71
Antioch	577.05	93.00	670.05	Buck Creek	10.00	10.00	20.00	Cash	7.13	25.95	33.08	Clifton	133.35	142.69	276.04
Bethesda	25.00	22.35	47.35	Calvary	30.00	30.00	60.00	Clifton	64.50	95.55	160.05	Hickory Grove	175.00	175.00	350.00
Bluff Springs	341.83	314.14	655.97	Good Hope	56.32	60.80	117.12	Cooperville	242.62	154.42	397.04	Chickasaw	246.23	41.70	287.93
Bond	404.92	457.95	862.87	Indian Springs	377.58	81.00	458.58	Cooperville, East	184.64	47.45	232.09	Mt. Zion	767.55	464.48	1232.03
Coldwater	34.83	457.95	492.78	Janney	142.50	142.50	285.00	Ephesus	7715.33	5050.26	12765.59	New Hope	223.67	132.48	356.15
Deemer	8.86	24.00	32.86	Kennedy Memo.	300.00	273.75	573.75	Forest	1457.94	531.97	1989.91	Salem	336.00	49.66	385.66
Dixon	415.93	174.75	590.68	Prospect	29.04	26.04	55.08	Grovetown	260.00	178.00	438.00	Senobia	2750.00	1178.33	3928.33
Good Hope	415.93	174.75	590.68	Richmond	247.65	1453.71	3881.36	Harperville	79.00	45.00	124.00	Strayhorn	50.00	46.00	96.00
High Hill	235.56	207.02	442.58	Richmond, Eastside	30.92	30.92	61.84	Hillsboro	771.85	713.25	1485.10	Tate Assoc.	191.66	129.65	321.31
Shiloh	120.00	207.02	327.02	Runnelston	30.00	24.25	54.25	Homewood	432.40	253.63	686.03	Tippah Assoc.	8894.23	3596.25	12490.48
Immanuel	35.00	45.00	80.00	Seminary	25.00	25.00	50.00	Lake	558.54	184.55	743.09	Academy	86.15	5.00	91.15
Laurel Hill	100.00	99.75	199.75	Union	5214.64	2602.34	7817.98	Liberty	6872.77	142.24	6915.01	Chalybeate	266.07	469.23	735.30
Longwood	100.00	150.00	250.00	Pike Assoc.	53.65	88.35	142.00	Morton, First	70.00	48.00	118.00	Community	77.25	5.80	83.05
McDonald	33.24	19.50	52.74	Balchitto	651.98	295.50	947.48	Mt. Olivet	62.11	50.00	112.11	Concord	126.27	15.42	141.69
Mt. Nelson	104.73	125.95	230.68	Bluff Springs	635.98	295.50	947.48	New Good Hope	150.00	178.20	328.20	Elbeth	61.00	61.00	122.00
Neshoba	505.50	454.52	960.02	Bogue Chitto	586.83	196.76	783.59	New Zion	90.53	155.00	245.53	Falkner	300.00	300.00	600.00
New Bethel	84.00	60.00	144.00	Calvary	1047.00	168.68	1215.68	Oak Grove	50.00	50.00	100.00	Harmony	247.01	59.75	306.76
New Black Jack	84.00	60.00	144.00	Centwood	5298.00	893.15	6191.24	Pulaski	125.55	15.43	140.98	Hunters Chapel	4467.94	4791.81	9259.75
New Harmony	84.00	60.00	144.00	Greenwood	82.16	350.50	432.66	Raworth	40.00	15.43	55.43	Lebanon	25.00	25.00	50.00
Old Grove	50.00	51.75	101.75	Holmesville	370.03	11.40	381.43	Ridge	125.55	15.43	140.98	Lebanon Memo.	4467.94	4791.81	9259.75
Old Pearl Valley	50.00	51.75	101.75	Johnston Sta.	6229.60	1287.58	7517.18	Salem	40.00	15.43	55.43	Macedonia	220.40	12.50	232.90
Philadelpia	196.85	196.85	393.70	Magnolia First	4897.37	1362.40	6259.77	Sand Ridge	154.00	132.50	286.50	Mt. Hebron	220.40	12.50	232.90
Beacon St.	774.97	276.09	1051.06	McComb	10739.19	1191.38	11930.57	Sebastopol	154.00	132.50	286.50	Mt. Moriah	220.40	12.50	232.90
East	7071.90	3131.11	10203.01	Central	24392.18	8470.90	32863.08	Sebastopol	154.00	132.50	286.50	Crystal	220.40	12.50	232.90
First	40.21	11.50	51.71	East	878.40	138.88	1017.28	Sebastopol	154.00	132.50	286.50	Dry Creek	37.75	18.00	55.75
Southside	301.50	188.10	489.60	Locust St.	708.47	108.88	817.35	Sebastopol	154.00	132.50	286.50	East Louisville	163.86	289.65	453.51
Sardis	230.21	139.65	369.86	North	5995.44	1190.36	7185.80	Sebastopol	154.00	132.50	286.50	Elkton Ridge	30.00	113.48	143.48
Spring Creek	11686.59	6782.61	18469.20	South	277.45	70.50	347.95	Sebastopol	154.00	132.50	286.50	Enon	30.00	247.98	277.98
New Choctaw Assoc.	176.72	162.71	339.43	Mt. Zion	1780.32	558.75	2339.07	Sebastopol	154.00	132.50	286.50	Evergreen	200.00	5.00	205.00
Bethany	56.75	12.95	69.70	Oskita	483.36	1247.38	1730.74	Sebastopol	154.00	132.50	286.50	Good Hope	10.00	68.15	78.15
Bogue Chitto	23.24	36.50	59.74	Price St.	483.36	1247.38	1730.74	Sebastopol	154.00	132.50	286.50	Harmony	30.00	30.00	60.00
Bogue Hom	27.24	36.50	63.74	Progress	483.36	1247.38	1730.74	Sebastopol	154.00	132.50	286.50	Indian Springs	5.97	5.97	11.94
Calvary	34.44	5.55	39.99	Silver Creek	979.22	233.20	1212.42	Sebastopol	154.00	132.50	286.50	Liberty	346.79	581.58	938.37
Canan	44.15	6.95	51.10	Silver Springs	2250.00	320.97	2570.97	Sebastopol	154.00	132.50	286.50	Louisville, First	146.21	203.93	350.14
Hope	8.45	6.95	15.40	Summit	421.27	647.91	1069.18	Sebastopol	154.00	132.50	286.50	Macedonia	146.21	203.93	350.14
Hopewell	31.10	36.89	67.99	Sunny Hill	1599.35	680.00	2279.35	Sebastopol	154.00	132.50	286.50	Murphy Creek	304.37	219.65	524.02
Macedonia	5.00	30.20	35.20	Tangipahoa	486.36	93.21	579.57	Sebastopol	154.00	132.50	286.50	Norfolk	100.00	1081.29	1181.29
Mt. Zion	10.37	6.96	17.33	Terry Creek	77.51	60.98	138.49	Sebastopol	154.00	132.50	286.50	Old Grove	240.00	495.00	735.00
Old Canan	6.55	6.55	13.10	Thompson	77.51	60.98	138.49	Sebastopol	154.00	132.50	286.50	Poplar Flat	240.00	495.00	735.00
Philadelpia Mission	16.97	16.97	33.94	Totals	71801.30	20314.72	92116.02	Sebastopol	154.00	132.50	286.50	Shiloh	60.00	60.00	120.00
Pine Bluff	454.97	309.41	764.38	Pontotoc Assoc.	160.80	45.54	206.34	Sebastopol	154.00	132.50	286.50	So. Louisville	363.40	173.02	536.42
Newton Assoc.	120.82	36.00	156.82	Algoma	63.44	63.44	126.88	Sebastopol	154.00	132.50	286.50	Unionville	66.00	85.00	151.00
Beat Line	282.88	263.89	546.77	Bethel	41.65	29.88	71.53	Sebastopol	154.00	132.50	286.50	West Chapel	24.00	10.00	34.00
Bethel	372.24	174.99	547.23	Bethel	41.65	29.88	71.53	Sebastopol	154.00	132.50	286.50	Wend	137.34	13.00	150.34
Center Ridge	308.00	303.15	611.15	Bethel	41.65	29.88	71.53	Sebastopol	154.00	132.50	286.50	Yellow Creek	20.00	20.00	40.00
Clarke/Venable	2033.04	1164.72	3197.76	Bethel	41.65	29.88	71.53	Sebastopol	154.00	132.50	286.50	Yalobusha Assoc.	115.00	115.00	230.00
Conehatta	150.34	80.00	230.34	Bethel	41.65	29.88	71.53	Sebastopol	154.00	132.50	286.50	Big Springs	60.00	60.00	120.00
Cross Roads	244.37	80.00	324.37	Bethel	41.65	29.88	71.53	Sebastopol	154.00	132.50	286.50	Camp Ground	123.57	62.23	185.80
Duffee	2270.41	853.76	3124.17	Bethel	41.65	29.88	71.53	Sebastopol	154.00	132.50	286.50	Clear Springs	20.00	20.00	40.00
Hickory	200.00	70.13	270.13	Bethel	41.65	29.88	71.53	Sebastopol	154.00	132.50	286.50	Coffseville	2640.48	666.70	3307.18
Lawrence	170.10	372.83	542.93	Bethel	41.65	29.88	71.53	Sebastopol	154.00	132.50	286.50	Dividing Ridge	25.00	25.00	50.00
Liberty	534.44	396.48	930.92	Bethel	41.65	29.88	71.53	Sebastopol	154.00	132.50	286.50	Evergreen	131.36		



Gene Blalock

Accepts Post In Vicksburg

Rev. Gene Blalock, pastor of the Sartatia Church, has resigned to accept the pastorate of the Immanuel Church, Vicksburg. He and his family will move into the pastors' home Nov. 24. He has been pastor at Sartatia for one year and 10 months, during which time an organ was purchased along with property for a proposed new building.

There were 35 additions to the church and a Y. W. A. program organized.

Bentonla To Hold Special Service

Sunday night, 7:30 p. m., Nov. 30, the Bentonla Baptist WMU will hold a special service beginning with a song service and filmstrip presenting the Lottie Moon Christmas Offering for Foreign Missions, and featuring Mrs. Cecil Roberson, returned Missionary from NIGERIA who will present 30 minutes of colored slides showing Foreign Mission work of Southern Baptists in that area.

The Bentonla WMU has set its goal for the Lottie Moon Christmas Offering this year at \$250, virtually doubling its offering of last year. To activate this program the pastor, Rev. Stanley A. File has prepared a large map of the world with 25 light bulbs scattered over the areas where Southern Baptists now have Mission Stations.

Names In The News

M. Lee Ferrell, state R. A. secretary, is featured in the December issue of "Ambassador Life."

Rev. Clifton Perkins, First Church, West Point, is the author of a devotional message ("A Spiritual Wonder Drug") which appears in the current issue of The Mission Post, publication of the Baptist Mission Union of America. The article is a reprint from The Baptist Record.

The Pastors' Conference of the Riverside Association met at the Darling Baptist Church, Monday of last week, with 12 pastors attending. Lunch was served at the community house by the women.

Rev. Barney Walker, Sr., Jackson, has signed a contract with Exposition Press of New York for Spring 1959 publication of his book, "Seven Spiritual Ships," based on the message to the seven churches in Revelation.

Rev. Garland McInnis, pastor at Southside, Hattiesburg, has sponsored a project in which thirteen Parchman prisoners from Hattiesburg and one from Gulfport will receive Christmas gifts from friends in Forrest County. The gift packages were sent to Chaplain R. B. Hicks, who will distribute them.

Rev. J. A. Jeffreys, McCarley pastor, may be heard each Sunday morning at nine o'clock on Radio Station WONA.

Rev. J. O. Grantham has been called as pastor of the New Jerusalem Church in Carroll County.

Rev. Woodrow Clark, pastor of Bethesda Church in Montgomery County, plans to move on the field soon, as the church has bought a pastor's home in Poplar Creek. Mr. Clark has also been called as pastor of the Poplar Springs Church in Montgomery County.

Rev. W. M. Hull, pastor of the Eskridge (Montgomery) Calvary (Carroll) Churches, speaks every Sunday morning at 8 o'clock on radio station WONA.

DEVOTIONAL

THANKS-GIVING

By REV. SCHUYLER M. BATSON, Pastor
First Church, Oxford

In 1623 a prolonged drought threatened failure of the crops at Plymouth. This with other sufferings, led our Pilgrim fathers to call a day of fasting and prayer to God. The next morning began showers which refreshed the earth and saved the crops.



"Having these many signs of God's favor and acceptance," wrote Edward Winslow, "we thought it would be great ingratitude, if secretly we should smother up the same, or content ourselves with private thanksgiving for that which by private prayer could not be obtained. And therefore another solemn day was set apart and appointed for that end; where in we returned glory, honor, and praise with all thankfulness, to our good God, which dealt so graciously with us..."

Prayers of Praise

Only God Himself knows how much he has done for us because we have come together at seasons like this, as a body of believers to pray. While recognizing that the "effective, fervent prayer of a righteous man availeth much" we still must "forsake not the assembling of ourselves together" for seasons of prayer. How glorious that our state conventions as Baptists afford us on a larger scale the opportunity of great praying as well as great preaching. So greatly have we been blessed of God! So thankful we are for God's blessings upon the Baptist witness in all the world.

In the words of Winslow, "it would be great ingratitude, if secretly we should smother up the same, or content ourselves with private thanksgiving." Let us at this Thanksgiving season as Baptists, rejoice together and praise God together for making us who we are. The many signs of God's blessings abound. Blessings which we enjoy daily solely as a gift from God are to be found on every hand. "Enter into His gates with thanksgiving, and into His courts with praise; be thankful unto Him, and bless His name." PS. 100:4.

TEMPLE PLANS HARVEST DAY

Temple Church, Jackson, will observe Sunday, November 30, as "Harvest Day," their purpose being on that day to give thanks for the many blessings showered upon them during the past year.

The church hopes to begin construction on a new church building by the first of 1959. All funds "harvested" on the special day will go into the church building fund.

A roll call of the church members will be made and the pastor, Rev. Haskell Mathis, expresses the hope that as nearly as possible 100 per cent of the members will be present to answer.

Library Opens

On Sunday, November 30, Green's Creek Church, Petal, will open their newly organized library.

Refreshments will be served from 2 until 4:30 p. m., according to the librarian, Miss Joyce West.

Rev. Q. C. Barrett is the pastor.

Odle Declines

Dr. Joe T. Odle, associate executive secretary of the Mississippi Baptist Convention Board, has announced that he has declined a call to become executive secretary of the newly formed Baptist State Convention of Indiana.



SOUTHWESTERN SINGERS, nationally famous choral group from Southwestern Seminary, will make these appearances in Mississippi while on their annual tour: at First Church, Meridian, Thursday, Dec. 4; Clarke College, Friday, Dec. 5; and before an associational meeting in Jackson, Monday, Dec. 8. The group is directed by R. Paul Green of the School of Church Music.

390 At Immanuel Pledge To Tithe

Immanuel Church Hattiesburg, climaxed their Forward Program of Church Finance with a Victory Service Sunday night, November 16.

The final report was that 495 pledges had been returned of which 390 were tithers, that \$1026.75 had been pledged per week or \$53,391.00 per year, which is 98.1 percent of the proposed 1959 budget.

Campaign Director Bill Latham states: "There was an 83.2% increase in the number of pledges over last year and 108.1% increase over the number of tithers."

Rev. C. B. Hamlet, pastor, says, "The splendid spirit of co-operation and team work characterized the entire effort."

O'Chester Leads

Rev. Harold O'Chester, pastor of the Big Ridge Church, Biloxi, was the evangelist in a revival held at East Howard Church, Biloxi, November 2-9.

Adam Ortiz, Minister of Music at East Howard Church, led the singing. There were 13 for baptism and 5 by letter. One young man surrendered to the ministry. There were 50 rededications.

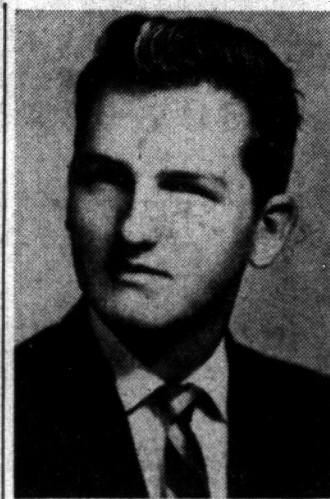
Pastor Dies In Collision

A Baptist minister, Rev. Hinton Horn, 47, of Raleigh, was killed shortly after 6 p. m. Monday in a collision of two cars on Highway 35 near Lorena, according to daily press reports.

Highway Patrolman J. R. Windham said Rev. Horn was driving north with his son, Ted, 13, who was treated at Coursey Clinic at Raleigh, for cuts and bruises. The other car was traveling south.

Mr. Horn was pastor of the Raworth Baptist Church a few miles west of Forest.

At this writing (Tuesday morning) funeral arrangements had not been announced.



Rev. LeRoy Atchley

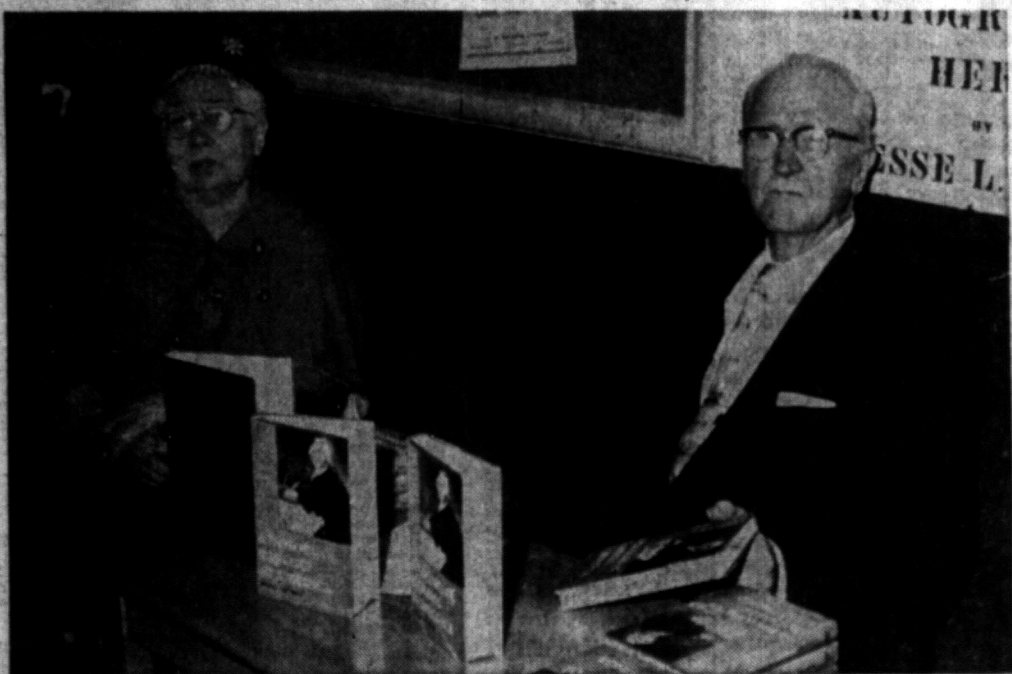
Accepts Ridgeland

Rev. LeRoy Atchley has accepted the call as pastor to Ridgeland Church.

A graduate of Treadwell High School, Memphis, Tennessee, he will re-enter Mississippi College next semester to complete his college work. He then plans to attend New Orleans Seminary.

A former pastor of New Jerusalem Church and McCarley Church of Carroll County, Mr. Atchley's wife is the former Grace R. Randle of Memphis. They have one daughter, Cynthia Ray, age one year.

GREEN LAKE, Wis. (RNS)—Proposals to shift national Election Day from Tuesday to a Sunday were opposed by the American Baptist Convention's General Council at its mid-year meeting here. The change had been suggested in an article appearing in the Nov. 1 issue of This Week magazine, a national syndicated weekend newspaper supplement.



JESSIE L. BOYD, executive secretary of the Mississippi Baptist Historical Society, autographed copies of his newest book, A HISTORY OF BAPTISTS IN AMERICA, which came off the press this year, at Mississippi College during the Mississippi Baptist Convention. Mrs. Boyd is pictured with him. Mr. Boyd, whose office is in Lowery Hall, will have a new office in the Library Building upon its completion.

He Kept His Word

By John Allen Moore
David Livingstone was a devoted missionary and a great explorer, opening up interior Africa to Western trade and his fearless and effective fight against the slave trade. His greatness was acknowledged and honored by the leading scientific societies of his day as well as by churches and the general populace of his country. He was appointed consul by his government, and finally laid to rest in Westminster Abbey.

Dr. Moore, a native of Mississippi, is Professor of Missions and Evangelism at the Baptist Theological Seminary in Zurich.

His greatness is perhaps nowhere so evident, however, as in his conduct toward the simple black people of Africa. Often browbeaten and exploited, sometimes even enslaved, by white men bent on material gain, they saw in Livingstone a man they could trust. Those who traveled with him and came to know him best were ready to follow him anywhere.

Many Dangers
During Livingstone's first great journey through central Africa to the west coast, which lasted many months, Livingstone endured unimaginable dangers and hardships. Repeated attacks of malaria, then dysentery, had wrecked his health. He staggered into Loanda, a Portuguese coastal town, more dead than alive. It happened that there were two British ships in the harbor and the captains of both of them offered him immediate passage home. It would have been a relatively short voyage from Loanda.

Livingstone had sent his wife and children back to England two years before in order not to subject them to the trials of this perilous period of exploration, and he had received no word from them since. No one would have blamed him if he had accepted one of the kind offers to return home to recuperate his strength and have a visit with his family.

No one, that is, except himself. He had with him as carriers and other helpers a group of Makololo natives who had stood by him through all the hardships and perils of the journey. They were now 1500 miles from home and Livingstone had promised to see them safely back. "It would be altogether impossible for my men to return alone," he said. "I therefore resolved to decline the tempting offer of my naval friends."

Easy Decision
It was not a difficult decision for the missionary. Much as he would have desired a visit to England at this time, the path of duty was in the opposite direction. For David Livingstone this settled the matter and he apparently did not give it second thought.

It took him four months to regain his health sufficiently to begin the return journey. Then he plunged immediately into the jungle with his faithful Makololos and delivered them to their thankful chief and to their families eleven months later, in August, 1855.

"Whatever appears duty," he wrote to a younger missionary a few years later, "bravely follow it." No one can fairly accuse David Livingstone of not living by this principle.

Homecoming Set

New Hope Church (Simpson) plans Homecoming for Nov. 30. A full day's program has been planned with the noon meal to be served at the church.

The program will begin at 10:00 a. m. with a history of the church to be presented by Rev. G. T. Henderson. Music will be furnished by members of former quartets of the church.

Rev. Chester Roberts, pastor of the Cold Springs Church, Covington association, will bring the morning message.

The afternoon service will be devoted to former pastors and others of the church in a testimonial period.

Off The Record

Today's housewife enjoys cooking—especially when it's done by the chef at one of the better restaurants.

Teacher: "Mary Ann, where is the English Channel?"

Mary Ann: "I'm not sure—we don't get that on our TV set."

Sally: Which do you think is more important to a girl, beauty or brains?

Goldie: Well, let's put it this way. Most men can see better than they can think.

"I'm really not late, boss," said the tardy steno, hanging up her hat. "I just took my coffee break before coming in!"

"Are you in pain, my little man?" asked the kind old gentleman.

"No," answered the boy, "the pain's in me."

Then there was the bright young wit who described a psychiatrist as a "mind-sweeper."

Eager Contributor: What do you think of my jokes? They're crisp as a cracker, aren't they? Editor: Yes—and just as dry and crummy.

The baby chick burst through the shell, surveyed his unhatched brothers and sisters and shouted: "Last one out's a rotten egg!"

Mother, to her young son, who sat at the table with a dirty face: "Where on earth did you get that face?"

Boy: "It's the one I've always had."

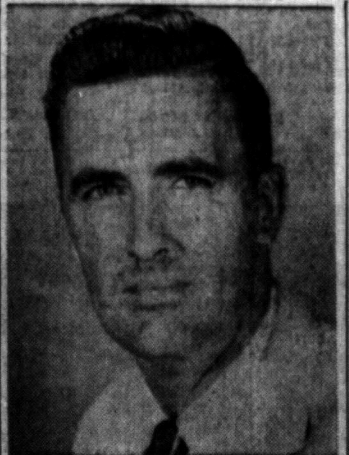
Dear John: Words cannot express the deep regret I feel at having broken our engagement. Will you please come back to me? Your absence from my side leaves a void which no one can ever fill. Please forgive me and let us start again. Your ever adoring, Sally. P. S. Congratulations on winning the \$64,000.00 Question. — Arlis Hinson

In Third Year At Sand Hill

Rev. Burl T. Patterson begins his third year at the Sand Hill Church, Jones county. He came to the church as pastor in October, 1956.

Since that time 31 members have been added to the church, W. M. U., R. A., G. A. and Y. W. A. have been organized. A pastor's home and a recreational building have been acquired and improved. The church has increased the pastor's salary \$1,000.00 in the past two years.

Rev. Patterson, the son of Mr. and Mrs. B. O. Patterson of Sumrall, is married to the former Pearl Lowrey of Covington County. He is a senior at William Carey College.



Emmanuel, Grenada Gets New Staffer

The Emmanuel Church of Grenada, announces that Jimmy Brown, formerly serving with the Byram Church, has accepted the position as Director of Music and Education. He will begin his work on Dec. 7.

Mr. Brown is a Senior at Mississippi College and will serve Emmanuel Church on part-time basis until graduation in the spring, assuming full-time basis on June 1.

Rev. George Nichols is pastor.

Magnolia Street Adds 301 In A Year

During the past 13 months there have been 307 additions to Magnolia Street Church, Laurel. The church is making plans to buy more property for adding to the church's educational facilities.

More than 300 people have pledged to tithe in 1959, in comparison with the 100 who pledged to tithe in 1958. The new budget almost doubles the one for last year.

Rev. Damon V. Vaughn is pastor.

Kolola Springs Ordains Deacons

On Sunday, November 9, 1958, Kolola Springs Church, Lowndes County, ordained Elwood R. Bishop and Edgar Markham as deacons.

Rev. C. E. Jenkins preached the ordination sermon; Rev. John Atkins delivered the charge to the church and Rev. Gilbert Pounders the charge to the deacons. Rev. James Fletcher led the ordination prayer.

SWBTS Scholarships

Six graduate students at Southwestern Seminary have been awarded doctoral scholarships with funds provided by the Lilly Endowment, Inc., of Indianapolis, Indiana.

Four of the six received scholarships of \$1,000. The other two received \$500 awards.